

AGENDA
THE WORK SESSION MEETING OF THE CLAYTON TOWN COUNCIL

MONDAY, OCTOBER 15, 2012
6:30 PM

THE CLAYTON CENTER
COUNCIL CHAMBERS

1. **CALL TO ORDER**
Pledge of Allegiance & Invocation – Mayor Jody L. McLeod
2. **ADJUSTMENT OF THE AGENDA**
3. **ACTION AGENDA**
 - a. Draft minutes from the October 1, 2012, special meeting and the October 1, 2012, regular meeting.
 - b. Public notice for evidentiary hearing for special use permit SUP 2012-79 submitted by Grifols requesting to exceed the maximum height requirement for a structure in the I-1 zoning district.
4. **INTRODUCTIONS AND SPECIAL PRESENTATIONS**
 - a. Introduction of new Town of Clayton employee(s).
5. **ITEMS SCHEDULED FOR THE REGULAR MEETING AGENDA**
 - a. Presentation of special use permit request SUP 2012-79 for Grifols Plasma Warehouse located on Business HWY 70 near Whisper Wind Road.
 - b. Presentation of Town of Clayton citizen advisory board applications.
 - c. Presentation of Municipal Record Retention and Disposition Schedule.
 - d. Presentation of 2013 Council meeting schedule.
 - e. Presentation of 2013 holiday schedule.
6. **ITEMS CONTINGENT FOR THE REGULAR MEETING**
7. **ITEMS FOR DISCUSSION**
 - a. Discussion Johnston County cardiac arrest response.
 - b. Discussion of supplement to NCDOT project for Clayton Community Center pedestrian connector.
 - c. Discussion of draft noise ordinance amendment, data, and demonstration.
8. **OLD BUSINESS**
 - a. Demolition ordinance for 110 West Front Street continued from the August 6, 2012, Council meeting at the request of the owner of the property is slated for the *November 5, 2012*, Council meeting – **TRACKING PURPOSES ONLY.**

9. **STAFF REPORTS**
 - a. **Town Manager**
 - Report on inquiry and complaint regarding “yard parking” and current activity underway to evaluate the issue.
 - b. **Town Attorney**
 - c. **Town Clerk**
 - **Calendar of Events**
 - d. **Other Staff**
 - Report on address grid assignment for enhanced emergency response along the Mountains-to-Sea Trail (MST).
10. **OTHER BUSINESS**
 - a. **Informal Discussion & Public Comment.**
 - b. **Council Comments.**
11. **ADJOURNMENT**