

# TWENTY~SEVENTH ANNUAL JOHNSTON COUNTY SENIOR GAMES

**March 31-April 11, 2014**

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**Official Entry Form**

**Entry Deadline - February 28, 2014**

**Entry Fee - Only \$10 for both Athletic Events and SilverArts Events**

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## **Official Sports**

**Basketball Throw ~ Shuffleboard ~ Horseshoes ~ Cycling ~ Tennis ~ Table Tennis ~  
Spin Casting ~ Billiards ~ Softball Throw ~ Bowling ~ Swimming ~ Football Throw  
~ Track & Field ~ 3 on 3 Basketball ~ Golf ~ Bocce ~ Cornhole**

## **SilverArts**

**Heritage Arts ~ Literary Arts ~ Visual Arts ~ Performing Arts**

### **Sponsors**

**This program is sanctioned by North Carolina Senior Games, Inc. NCSG, Inc. is sponsored statewide  
by the North Carolina Division of Aging and Adult Services.**

**Gold Sponsors: Access Physical Therapy & Wellness &**

**Community and Senior Services of Johnston County**

**Silver Sponsor: Humana & Independent Insurance Providers**

**Bronze Sponsor: Woodmen of the World.**

# SENIOR GAMES - GENERAL INFORMATION

**OPEN TO:** All Johnston County residents who are 50 years of age or older. A participant's age on **December 31, 2014** will determine the category in which the athlete will compete. Participants will compete against their own gender and age group as follows: 50-54 55-59, 60-64, 65-69, etc. A participant must be a resident of Johnston County for three consecutive months.

**ENTRY FEE:** There is a \$10 per person entry fee which covers SilverArts and most athletic events. There is an additional fee for golf (\$10), billiards (\$2) and bowling (\$5 per event). Entry fees must accompany the registration form. **FORMS MUST BE POSTMARKED OR SUBMITTED BY FEBRUARY 28, 2014.**

**EVENTS:** All events are listed on the Registration Form. Athletes may enter as many events as desired. Events as follows:

Monday, March 31st - Clayton

10am Dashes - Clayton High School  
1500M Race Walk  
1pm Bocce

Monday, April 7th - Rainbow Lanes - Clayton

9am Bowling (Mixed Doubles)  
11am Billiards  
1pm Bowling (Doubles)

Tuesday, April 1st - Clayton High School

9am Opening Ceremonies  
10am SilverStriders Fun Walk  
10:30am Spin Casting / Football Throw / Softball Throw  
1pm Running & Standing Long Jump / Shot Put / Discus

Tuesday, April 8th

9am Cycling  
9am Tennis  
11am Croquet

Wednesday, April 2nd - Cardinal Country Club

9am Golf  
9am Swimming—Smithfield Recreation & Aquatic

Wednesday, April 9th—Clayton & Smithfield

9am Bowling (Singles)  
11am SilverArts Drop off—Smithfield Recreation & Aquatic Center

Thursday, April 3rd—Harrison Gym—Selma

9am Basketball Shooting  
10am Cornhole  
1pm Table Tennis

Thursday, April 10th - Smithfield Recreation & Aquatic Center

9:30am Performing Arts Showcase  
Awards Ceremony  
SilverArts Showcase

Friday, April 4th- Benson Civic Center

9am Horseshoes  
12noon Shuffleboard

Friday, April 11th - Johnston Wildlife Club

11:30am Celebration

**PRACTICE:** You can practice at Rainbow Lanes in Clayton on Mondays, Wednesdays, or Thursdays from 9am-5pm— the senior rate will apply. Tell them you're with JCSG. Equipment is available for practice—please check with your local Recreation Department. Call 894-5117 or 553-5777 for availability.

**AWARDS FOR ATHLETIC EVENTS:** Awards will be presented to the top three finishers in each event at the SilverArts Showcase on Thursday, April 18, 2013 beginning at 9:30am. (Participant ribbons will be given to everyone competing in the "Fun Walk.") Local medal winners are eligible to compete at the NC Senior Games in Raleigh in September.

**If you have question about events, locations or need information in regards to bad weather during events please call 553-1550 or visit our website at: [www.jcseniorgames.com](http://www.jcseniorgames.com).**

# SilverArts - General Information

Heritage, Literary, and Visual Arts entries must be the original work of the artist, must be a work created after the artist turned 50 years old, and must have been completed within two years of the local SilverArts qualifying date of March 31, 2014. Performing Arts entries must be a live performance by the participant. \*\*If you have any questions concerning SilverArts please call Ingrid Wright at 919-553-1555.

**CATEGORIES:** Participants may enter Visual, Literary, and Heritage crafts; you may enter three pieces per sub-category. You may enter two quilts, three needlework pieces, etc. Please, no more than three pieces per sub-category.

**DEADLINE:** There is a \$10 entry fee to compete in SilverArts.

**AWARDS:** First, second, and third place winners in each sub-category will receive an award. Each first, second, and third place winner in Heritage and Visual arts will be eligible to show their artwork at the NC Senior Games in October. State Finals will only accept one entry per sub-category, per person. First and second place winner in Literary arts will be eligible for NC Senior Games. Only first place winner in Performing arts will be eligible for NC Senior Games. Medals for SilverArts & Athletic Events will be awarded at the SilverArts Showcase on Thursday, April 10, 2014 at Smithfield Recreation and Aquatics Center.

ENTRY SPECIFICATIONS: ARTIST'S NAME & TITLE OF ENTRY MUST APPEAR ON OR BE ATTACHED TO ENTRIES.

## VISUAL ART

(see entry form for categories)

- All artwork (except sculpture) must be securely wired, individual and ready to be hung (no serrated hooks or string).
- Artwork (except sculpture) can be no larger than 36"x42", including matting and frame.
- Sculptures can be no heavier than 50lbs.
- Sculpture sets may have no more than three pieces per set.
- The art piece must be an original work, not a print.
- Entries must be the original work of the artist, must be work created after the artist is age 50, and must have been **completed within 2 years** of the qualifying date.

## LITERARY ART

(see entry form for categories)

- Poems can be no longer than 40 lines and must be typed.
- Short stories (fiction), essays, and life experiences can be no longer than 8 pages, typed and double-spaced.
- All entries must have a title page which includes title of work, sub-category, and name of artist.
- No framed or matted entries will be accepted.
- Johnston County Senior Games will retain all copies.
- Entries must be the original work of the artist, must be work created after the artist is age 50 and must have been **completed within 2 years** of the qualifying date.
- **All Literary Art MUST BE TURNED IN MARCH 28, 2014**

## HERITAGE ART

(see entry form for categories)

- Entries must be the work of the individual not a group effort.
- Heritage Arts entries must be an original work.
- Patterns may be used, no stamped pieces.
- Pottery must be hand-built.
- Latch-hook rugs and pieces from ceramic molds will not be accepted.
- Pieces can be no heavier than 50lbs.
- Sets may have no more than three pieces.
- Entries must be the original work of the artist, must be work created after the artist is age 50, and must have been **completed within 2 years** of the qualifying date.

## PERFORMING ARTS

(see entry form for categories)

- Acts are limited to three (3) minutes of "on stage" time.
- Acts may be one of the following: (a) soloists or soloist with accompanists, (b) small group (2-4 performers), or (c) large group (5 or more performers).
- Props are the responsibility of the performer.
- Voice presentations must be a LIVE performance. Background music may be taped. Lip-synch is not permitted.
- Individuals in groups must register separately.

# EVENT LOCATIONS

## JOHNSTON COUNTY SENIOR GAMES

**Clayton High School** - From Highway 70 in Clayton, turn beside Walgreens onto Robertson Street. Turn right at the second entrance to the school, beside the baseball field.

**Cardinal Country Club** - From Highway 70 turn onto Peedin Road at stoplight, go through town and turn right onto Rain's Crossroads Road, go approximately 5 miles, turn left onto the third road which will be Parrish Memorial, golf course is approximately 1/2 mile on the left.

**Benson Civic Center** - Located on North Johnson Street in Benson Parks and Recreation Department Building. Johnson Street intersects with 301 and Main Street.

**Harrison Gym**—From Highway 301 into Selma turn West onto Noble Street. Gym is approximately 1/4 mile on the left.

**Rainbow Lanes** - Take 42 West from Hwy. 70, Rainbow Lanes is approximately 1 mile on right.

**Clayton Community Park**— From Hwy 70 Business turn onto Amelia Church Road. Go to 2nd stoplight turn left onto Guy Road. Bocce Courts are located on the left between Parkside Village Apartments and Clayton Middle School. From I-40 or 70 Bybass take the exit for NC-42, at the end the exit go East. Drive till you see Rainbow Bowling Lanes on the left. Just past Rainbow Lanes turn left at the stoplight onto Guy Road. The Bocce Courts are located on the right just past the Middle School entrance and before you get to the apartments.

**Smithfield Recreation and Aquatics Center**—Located on Booker Dairy Road in Smithfield Community Park adjacent to Smithfield-Selma High School. Booker Dairy Road may be accessed from Hwy. 301 between Selma and Smithfield or from Buffalo Road between Smithfield and the Hwy 70 By-Pass.

**Johnston County Wildlife Club**—Located on Swift Creek Road mid-way between Hwy. 70 Business and Hwy. 70 By-Pass. Look for Senior Games signs at entrance.

**Johnston County Senior Games**

**PO Box 69**

**Benson, NC 27504**

# SENIOR GAMES REGISTRATION FORM

**MUST BE RECEIVED BY FEBRUARY 28, 2014. NO REGISTRATION FORMS WILL BE ACCEPTED AFTER FEBRUARY 28, 2014.**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone #: \_\_\_\_\_

Age as of 12/31/14 \_\_\_\_\_ Referred By: \_\_\_\_\_

*If you qualify to participate in State Finals in Raleigh do you plan to attend? \_\_\_\_\_ YES \_\_\_\_\_ NO*

**Please provide the following information to help us. It will be kept confidential. Thank you!**

My ethnicity: \_\_\_ African American \_\_\_ American Indian \_\_\_ Hispanic \_\_\_ White \_\_\_ Other

My annual household income is less than \$10,400 (one person in household) \_\_\_ yes

My annual household income is less than \$14,000 (two people in household) \_\_\_ yes

I decline to answer \_\_\_\_\_

T-Shirt Size: (Please circle one)    Small    Medium    Large    X-Large    XX-Large

## FEES:

Registration Fee (includes T-shirt, Athletic & SilverArts events)	=	\$10.00
* \$5.00 additional fee for <b>singles</b> bowling (includes shoes)	=	_____
* \$5.00 additional fee for <b>doubles</b> bowling (includes shoes)	=	_____
* \$5.00 additional fee for <b>mixed doubles</b> (includes shoes)	=	_____
\$2 additional fee for billiards	=	_____
\$10 additional fee for golf (includes green fee and cart)	=	_____
<b>TOTAL AMOUNT ENCLOSED</b>	=	_____

**\*Please note: bowling is \$5.00 per event**

**MAKE CHECKS PAYABLE TO JOHNSTON COUNTY SENIOR GAMES AND**

**MAIL TO: JOHNSTON COUNTY SENIOR GAMES**

**1204 North Johnson Street**

**BENSON, NC 27504**

*Please be sure to complete the registration form, event form, the health form, and sign the liability waiver. Keep the information sheet for your own use.*

**BE SURE TO FILL OUT THE EVENT REGISTRATION FORM ON THE BACK OF THIS PAGE**



NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PLEASE REGISTER ME FOR THE FOLLOWING EVENTS:

You must pre-register for any event you plan to enter and picture ID's will be checked at all events.

SilverStriders Fun Walk \_\_\_\_\_ (Non-competitive)

SilverArts

Heritage \_\_\_\_\_

Literary \_\_\_\_\_

Performing Arts Showcase \_\_\_\_\_

Visual \_\_\_\_\_

Basketball 3-on-3 Tournament (Team Event) \_\_\_\_\_

Bocce \_\_\_\_\_

Bowling\*\*

Doubles \_\_\_\_\_ (Partner) \_\_\_\_\_

Mixed Doubles \_\_\_\_\_ (Partner) \_\_\_\_\_

Singles \_\_\_\_\_

Cornhole \_\_\_\_\_ (Bean Bag Toss)

Cycling:

1 Mile \_\_\_\_\_

10K \_\_\_\_\_

5K \_\_\_\_\_

Field Events:

Discus \_\_\_\_\_

Running Long Jump \_\_\_\_\_

Shot Put \_\_\_\_\_

Standing Long Jump \_\_\_\_\_

Other Events:

Basketball Shooting \_\_\_\_\_

Billiards \_\_\_\_\_ (\$2.00 participation fee)

Croquet \_\_\_\_\_

Football Throw \_\_\_\_\_

Horseshoes \_\_\_\_\_

Racquetball \_\_\_\_\_

Softball Throw \_\_\_\_\_

Spin Casting\* \_\_\_\_\_

Shuffleboard \_\_\_\_\_

Golf: \_\_\_\_\_ Please list average score: \_\_\_\_\_ Please list names of preferred foursome:

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

(must be registered Senior Games Participants)

Swimming: **Limit 6 events**

100 yd Backstroke \_\_\_\_\_

100 yd Breaststroke \_\_\_\_\_

100 yd Butterfly \_\_\_\_\_

100 yd Freestyle \_\_\_\_\_

100 yd Medley \_\_\_\_\_

200 yd Backstroke \_\_\_\_\_

200 yd Breaststroke \_\_\_\_\_

200 yd Butterfly \_\_\_\_\_

200 yd Freestyle \_\_\_\_\_

200 yd Medley \_\_\_\_\_

50 yd Backstroke \_\_\_\_\_

50 yd Breaststroke \_\_\_\_\_

50 yd Butterfly \_\_\_\_\_

50 yd Freestyle \_\_\_\_\_

500 yd Freestyle \_\_\_\_\_

Table Tennis \_\_\_\_\_

Tennis

Singles \_\_\_\_\_

Doubles \_\_\_\_\_ (Partner) \_\_\_\_\_

Track:

100 Meter Dash \_\_\_\_\_

200 Meter Dash \_\_\_\_\_

400 Meter Dash \_\_\_\_\_

800 Meter Dash \_\_\_\_\_

1500 Meter Race Walk \_\_\_\_\_

5K Run \_\_\_\_\_

*\*Bring your own rod and reel or one will be provided; a 5/8 ounce plug will be provided to cast at a target.*

*\*\*Please list partner's name if participating in Doubles or Mixed Doubles.*

*\*\*\*To qualify for State Finals, golfers need to meet a minimum performance score AND finish in the top 3 in their age group.*

**SWIMMING IS LIMITED TO 6 EVENTS PER PARTICIPANT**

# Johnston County Senior Games

## Performing Arts Showcase

### Registration Form

The Group Leader should complete and return the Performing Arts registration form, only one registration form is required for each group/act. **Each individual member of the group/act must submit their Own Individual Johnston County Senior Games Registration Form, and sign the Liability Waiver and Medical Information Form.** Please place a check ( ) by the Performing Arts Showcase category on your registration form. The Showcase will be held on Thursday, April 10, 2014 at Smithfield Recreation and Aquatics Center beginning at 9:30am. **Registration Fee is \$10.00 if you have not registered as a Senior Games or SilverArts Participant. Registration deadline is February 28, 2014. Make checks payable to Johnston County Senior Games and mail to: Johnston County Senior Games, 1204 North Johnson Street, Benson, NC 27504.**

Name/Name of Group Leader: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

#### PERFORMING ARTS CATEGORY:

Name of Group/Act as it should be listed in program: \_\_\_\_\_

#### SUB-CATEGORY:

\_\_\_\_ Comedy/Drama    \_\_\_\_ Vocal    \_\_\_\_ Dance    \_\_\_\_ Instrumental    \_\_\_\_ Line Dance

**TYPE OF ACT:** Limit one solo and one group performance.

\_\_\_\_ Solo or Solo with Accompanist(s)    \_\_\_\_ Small Group (2-4 people)    \_\_\_\_ Large Group (5 or more people)

**Number of individuals in act:** \_\_\_\_ Names of individuals in Act: \_\_\_\_\_

Will you have an accompanist? \_\_\_\_ **If yes, accompanist must be a registered Johnston County Senior Games participant.** Name of accompanist: \_\_\_\_\_

**Title of the piece to be performed:** \_\_\_\_\_

**Will music be used as part of the Act/Routine:** Yes \_\_\_\_ No \_\_\_\_ . If yes, the group leader must bring a good quality tape or compact disc with music at the beginning of the tape to the dress rehearsal. Tapes may be picked up following the performance.

**Length of Act** (3 minutes maximum): \_\_\_\_\_ minutes \_\_\_\_\_ seconds. Exceeding the time limit will result in automatic disqualification.

**Equipment Request:** Anything other than these are considered props and are the responsibility of the act.

\_\_\_\_ Microphones(s) # \_\_\_\_    \_\_\_\_ Piano    \_\_\_\_ Cassette Player    \_\_\_\_ Compact Disc Player

Give an introductory statement for use in your introduction at the Showcase: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# JOHNSTON COUNTY SENIOR GAMES

## SilverArts

Entries must be checked in at Smithfield Recreation and Aquatics Center on Wednesday, April 9th between 9-11am. The SilverArts fee is \$10.00, if you have not registered as a Senior Games participant, and must accompany the registration form. You may enter three pieces in each sub-category. Registration deadline is February 28, 2014. SilverArts will be on display at on Thursday, April 10, 2014 at Smithfield Recreation and Aquatics Center for the awards ceremony at 9:30am.

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone #: \_\_\_\_\_ Age as of 12/31/14: \_\_\_\_\_

**FEES: Registration Fee - \$10.00. Make checks payable to Johnston County Senior Games and mail to Johnston County Senior Games 1204 North Johnson Street, Benson, NC 27504. Please be sure to complete the registration form and sign the liability waiver and medical information form.**

### PLEASE REGISTER ME FOR THE FOLLOWING Heritage Arts Sub-Categories:

Title of entry: \_\_\_\_\_

Basket Weaving       China Painting       Woodcarving       Crocheting  
 Woodworking       Jewelry       Knitting       Needlework  
 Weaving       Quilting       Stained Glass       Tatting & Needlelace  
 Pottery (Hand Built & Thrown)       Tole/Decorative Painting       Rugs (hooked, braided, woven)

Is this entry a set? If so, number of pieces: \_\_\_\_\_.

Detailed description of entry, including dimensions: \_\_\_\_\_

Visual Arts Sub-Categories:	Literary Arts Sub-Categories
Title of entry: _____	Title of entry: _____
Size: _____ (36"x42" including mat & frame is the maximum allowed) 50lb. limit on Visual Arts	No framed or matted entries will be accepted.
<input type="checkbox"/> Acrylics <input type="checkbox"/> Watercolor <input type="checkbox"/> Oil <input type="checkbox"/> Photography <input type="checkbox"/> Pastels <input type="checkbox"/> Drawing <input type="checkbox"/> Mixed Media <input type="checkbox"/> Sculpture	<input type="checkbox"/> Life Experiences (autobiographical) <input type="checkbox"/> Essays <input type="checkbox"/> Poems <input type="checkbox"/> Short Stories (fiction)
<b>DISPLAY REQUIREMENTS: All entries, except sculptures, must have a sturdy wire on the back for display. Serrated hangers will not be accepted.</b>	Short stories, essays, and life experiences can be no longer than 8 pages, typed and double spaced.
Detailed description of artwork (subject, color, etc.): _____ _____ _____	Poems can be no longer than 40 lines and must be typed. All entries must be typed.

**\*YOUR NAME & TITLE OF ENTRY MUST APPEAR ON OR BE ATTACHED TO YOUR ENTRY FOR IDENTIFICATION \***

# HEALTH INFORMATION

Must be completed with your signature and submitted with the registration form.

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Are you allergic to any medication? If so, list: \_\_\_\_\_

Are you visually impaired? \_\_\_Yes \_\_\_No    Are you hearing impaired? \_\_\_Yes \_\_\_No

Name of family doctor: \_\_\_\_\_ Phone: \_\_\_\_\_

## EMERGENCY CONTACT:

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Relationship: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

# LIABILITY WAIVER

Must be completed with your signature and submitted with registration form

I, the undersigned participant, hereby agree to indemnify, save, and hold harmless, the Johnston County Senior Games or any of their agents or representatives for my health, safety or any injury resulting from my participation in the Johnston County Senior Games.

I have prepared myself for the events, which I have entered by practicing prior to Johnston County Senior Games. To the best of my knowledge and belief, I have no physical restrictions which would prohibit my participation in the events I have selected. I understand that to promote total health and physical fitness, events of longer duration and lower intensity are strongly recommended. High-intensity types of activities are offered primarily for the conditioned, trained athlete. The Johnston County Senior Games sponsors have advised me that it would be in my best interest to consult my physician prior to my preparation in regard to participation in the games. Johnston County Senior Games has my permission to have a physician attend to me if it is deemed necessary during my participation.

I, the undersigned participant grant to Johnston County Senior Games the right to use any pictures taken of me during the games to be held during the weeks of March 31, 2014 through April 11, 2014 without my remuneration.

I, the undersigned participant, have been a resident of Johnston County for a minimum of three consecutive months. **I understand that I am only allowed to participate in ONE Senior Games program in North Carolina.**

**I understand that it is MY responsibility to check with my Local Senior Games Coordinator immediately following my Local Senior Games to determine if I qualified for State Finals and to get a State Finals Entry Packet. The State Finals Entry Form must be received in the NCSG office in Raleigh by 5:00pm on August 1, 2014. I understand that this deadline is strictly enforced in fairness to all.**

Signature \_\_\_\_\_ Date: \_\_\_\_\_